



AGENDA

March Meeting of the Sweetwater Democrats
April 17th, 2025- 6 pm- RS - WWCC RM 211

Call to Order:

- **Pledge of Allegiance**
- **Approval of Agenda & Recognitions**
- **Correspondence**
- **Secretary/Treasurer's Report**

Old Business

- **Calendar of events**
 - Email out (calendar signup link)
- **Progressive Plan of action SMART goals**
 - Precinct Committee members
 - Issue response and persuasion
- **Funding for raffle solidified**
 - \$2500 funds for: e-bike, Cooler, Parks Pass, TBD (e-bike purchased \$1895.28)
- **Drinking liberally funds reallocated for advertising budget**
 - \$300 moved to advertising now totalling \$600
- **Local Town Hall April 10th senior center**
 - privatizing closing public services

New Business

- **Calendar of Event Summer 2025**

- **APRIL**

- 19th 1pm-3pm 50-50-1 food bank items south flagpoles
- 25th Friday Lunch at Marty's RS
- 28th International workers memorial day
- Hat making workshop group for derby

- **MAY**

- 3rd 530pm drag for a cause Kentucky derby Event table \$450 8 spaces
- 14th 6pm Drinking Liberally Young Dems social badass brews GR
- 15th 6pm Monthly meeting RS WWCC - 1003
- 18th 1pm-3pm Pride deescalation training 5/18 Holiday Inn
- 30th 6pm-8pm Friday Central Committee Social Icebreaker Holiday Inn Old Chicago
- 31st Day State Central Committee Meeting: Elections
- 31st 6pm-8pm State & County Dinner Location TBD local options input available

- **JUNE**

- 1st SCC Roundup
- 7th Rock Springs Pride
- 21st Green River Pride
- 27th-28th Flaming Gorge Days

- **JULY**

- 12th International Day
- 29th - Aug 2nd Sweetwater County Fair

- **SEPTEMBER**

- 1st Labor Day
- Fall into fall
- Espc - Viva Igualdad

New Business

- **April 19th 50501** foodbank protest south side of street for food donations
- **Leadership Organizer training:** working with state to develop
- **Contest every race grant** deadline Submitted \$2,400/Q\$600 (**Submitted**)
- **April 10th Leg** Town Hall follow up community chamber of commerce, VP recognition.
 - Community funding concerns, carded questions, decorum & respectful targeted questions?
 - Community funding concerns
 - Mental health, Education & IEP, Housing, Community services, Ngos, URA, Parks&Rec., Civic, Golfcourse
- **Precinct round up**
 - Plans & Ideas for neighborhood engagement
- **News Roundup**
- **Town hall Q&A Chamber Leg.'s town hall.**
- **Funding Requests & Proposals**
 - \$250 SCC ice breaker appetizers
 - \$500 Museum logo/name plaque from Pass hat
 - Technology grant proposal pricing
 - cellphone, tablets, computer (ask state on any grants)
 - Merchandise proposal
- **Action Plan presentation**
 - Write 5 names: Circle one and ask
 - 2 you'd vote for
 - 3 friends or community members

Adjournment

Sweetwater County Democrats- Minutes

March 20th 2025 / 6 pm / WWCC

Attendees

SWCDP Chair: M. Shaffer, SWCDP Vice Chair: S. Schmid, SCM: D. Furgason, SCW: C. Whitehead (zoom), Treasurer: A. Cable, Secretary: E. Hanson. Precinct: M. Masterson, M. Green. Community: B. Smith, J. Smith, M. Kaunio, B. Bronstein, G. Furgason, D. Maynard, A. Nounan, K. Kumer, K. Garrison, L. Wessel, S. Wessel, S. Garri, J. Fett, M. Jensen, M. Kot, T. Watkins, P. Johnson, E. Ranger, R. Darrison. B. Whitehead (zoom)

***The business meeting was called to order at 6:05 and adjourned at 6:50** Motion to approve Agenda by M. Jensen and seconded by B. Smith. Motion carried. Motion to adjourn M. Jensen. Motion accepted.*

Secretary's Report

Motion to approve Secretary's report by M. Jensen and seconded by S. Schmid. Motion carried.

Treasurer's Report

Motion to approve Treasurer's report by S. Schmid and seconded by E. Hanson. Motion carried.

Old Business

Chair Jensen presented the upcoming 2025 draft event calendar and included base costs for the events including 2024 costs and booth safety rules. M. Kot made a motion to approve the Executive Committee to spend up to \$1800 for 2025 Events. S. Schmid seconded the motion. M. Masterson provided a friendly amendment to the motion to spend up to \$2000. Both the bringer of the motion and seconder accepted it as

Chair Shaffer motioned for discussion on allocation of additional funds for raffle, and raffle prizes. A. Cable requested clarification on prior raffle purchase total cost and ROI from 2024. Total ROI 135%. Additional discussion on changing 2nd, 3rd and 4th place prizes. Suggestions included: Cash, Yeti Cooler, Solar Generator, Parks Pass, E Bike. The Ebike was decided as 1st place Prize. S. Schmid Motioned to approve \$2,500 for raffle prizes, Seconded by A. Cable. Vote Unanimous. Motion passes.

Chair Shaffer spoke on Hageman response email and letter campaign to demand answers on subjects.

M. Jensen Made a motion to allocate additional \$300 to advertising budget totalling \$600,

New Business

- Action Plan Slide Show
- Focus on protest watch parties & respectful engagement on issues
- documentary days speaker sponsorship series
- Leadership and Organizer training

Action Items

1. Supporting protests food item for April 19th
2. Pride deescalation training 5/18 Holiday Inn 1pm-3pm
3. Consider Precinct person or candidate run we can help
4. June 20th social security office closure protest debrief
5. Postcard distribution and ideas for written objections
6. Merch minimum: lanyards, stickers, pins, hats, shirts, reusable cup or waterbottle
7. Technology